

2012 NATIONAL SCHOLARSHIP PROGRAM

Woodmen of the World/Assured Life Association will provide approximately 50-60 scholarship awards for the 2012-2013 school year, with awards ranging from \$500 to \$1,500. Applicants must be certificate holders, children or grandchildren of certificate holders in Woodmen of the World/Assured Life Association of Greenwood Village, Colorado. There is no restriction as to age, sex or area of study. Applicants must be seniors in high school, undergraduates, or graduate students and must be taking a minimum of 12 credits.

Mail applications to:

**Woodmen of the World/Assured Life Association
Scholarship Committee
8000 East Maplewood Avenue, Suite 105
Greenwood Village, CO 80111**

Applications must include:

- Name, address, e-mail address and telephone number of applicant; certificate number, name of certificate holder and relationship to applicant; and a recent, wallet-sized photograph of applicant suitable for publication – digital photos are also acceptable and may be emailed to the address below. **NOTE: scholarship checks are mailed in September so please use permanent address on application.**
- The most recent official high school or college transcript including the 2011 fall semester or quarter. In the past, we have accepted un-official transcripts; however with the increase in number of applicants, we MUST have an official transcript to qualify for our scholarship program.
- A current list of extracurricular activities including volunteering, community service, honors or awards previously earned, and ultimate education and occupational goals. We will continue the new bonus-point system which rewards participation in local camp/lodge activities as well as volunteering and community service.
- An essay of at least 250 words and not more than 500 words to answer the following topic:

"What do you consider to be the single most important societal problem?
Why? What would you do to correct it?"

The essay will be judged on content, grammar, organization, creativity, originality, and compliance with the 250 to 500-word restriction. Complete **application must be received or postmarked no later than March 15, 2012**. Incomplete application packages will not be considered by the judging panel.

Notification of successful applicants will be made by May 15, 2012. Funds will be distributed by September 15, 2012, upon home office receipt of evidence of attendance or acceptance of admission for the 2012 fall semester at an accredited junior college or university. This may include copies of: official class schedule, letter of acceptance from the admissions office, receipt for deposit/payment of tuition. We cannot accept class schedules printed from school websites unless they clearly include the school name, year and student's name printed from the website page.

Questions? Please e-mail: scholarship@denverwoodmen.com or call: 1-800-777-9777 Ext. 3773 or go to <http://www.denverwoodmen.com/members/education.asp> for information and to download an application.



WOODMEN OF THE WORLD / ASSURED LIFE ASSOCIATION

2012 NATIONAL SCHOLARSHIP APPLICATION

Return Completed Applications To: Woodmen /Assured Life Association Scholarship Committee 8000 E Maplewood Ave., Suite 105 Greenwood Village, CO 80111

Applicant Information:

Full Name: _____

Address: _____

City/State/Zip: _____ PLEASE USE PERMANENT ADDRESS

Telephone Number: () _____

E-mail: _____

Camp/Lodge Information: FOR HOME OFFICE USE ONLY

Number: _____

Name _____

Location: _____

Certificate Information:

_____ Certificate Number

_____ Name of Certificate-holder & relationship

Education Information:

I am presently a:

High School Senior: _____
College Freshman: _____
College Sophomore: _____

College Junior: _____
College Senior: _____
Graduate Student: _____

Name of Institution: _____ Expected Graduation Date: _____

Institution's Address: _____

City/State/Zip: _____

My current cumulative GPA is: _____

Check List for Requirements to be attached to this application:

(Check the appropriate items completed/enclosed - Remember: Incomplete applications will not be considered)

Certificate Number completed: _____

Certificateholder Name completed: _____

Official High School or College Transcript Enclosed: _____

or: Under separate cover from school: _____ (Applicant's responsibility to follow-up)

List of extracurricular activities, awards and goals: _____

Essay (250 - 500 words): _____

Photograph (wallet size suitable for publication): _____

_____ Date

_____ Signature of Applicant

__ Yes or __ No, you may use my photo for publication in Society magazine or on the Society Website.