



**Woodmen of the World and/or Assured Life Association
National Member Food Drive Event**

Reporting Form 2011

I am reporting: as an individual member
 on behalf of my Camp/Lodge

Name of individual or Camp/Lodge: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Camp/Lodge No. _____

Describe your activity or event: _____

Name of Food Pantry or Food Bank that benefited from activity/event:

City: _____ State: _____

Pounds of food donated: _____ Monetary donations: _____

Number of Members Involved: _____ Number of Non-Members Involved: _____

Estimated Number of Hours Spent for the Event (include planning and preparation time as well as the event itself): _____

Other items donated (describe or list): _____

Send reporting forms and information to:

**Jerry Christensen
Woodmen of the World/Assured Life Association
8000 E. Maplewood Ave., Suite 105
Greenwood Village, CO 80111
FAX to: 866-663-8560
Email to: jlc@denverwoodmen.com**