

# 2010 NATIONAL SCHOLARSHIP PROGRAM

Woodmen of the World/Assured Life Association will provide approximately 50 scholarship awards for the 2010-2011 school year, with awards ranging from \$500 to \$2,000. Applicants must be certificate holders, children or grandchildren of certificate holders in Woodmen of the World/Assured Life Association of Greenwood Village, Colorado. There is no restriction as to age, sex or area of study. Applicants must be seniors in high school, undergraduates, or graduate students and must be taking a minimum of 12 credits.

Mail applications to:

**Woodmen of the World/Assured Life Association  
Scholarship Committee  
8000 East Maplewood Avenue, Suite 105  
Greenwood Village, CO 80111**

## **Applications must include:**

- Name, address, e-mail address and telephone number of applicant; certificate number, name of certificate holder and relationship to applicant; and a recent, wallet-sized photograph of applicant suitable for publication – digital photos are also acceptable and may be emailed to the address below. NOTE: scholarship checks are mailed in August so please use permanent address on application.
- The most recent official high school or college transcript including the 2009 fall semester or quarter.
- List of extracurricular activities including volunteering, community service, honors or awards previously earned, and ultimate education and occupational goals. We will continue the new bonus-point system which rewards participation in local camp/lodge activities as well as volunteering and community service.
- An essay of at least 250 words and not more than 500 words to answer the following topic:

**"Of everything in the world what would you like to be doing right now? Where would you like to be the most? Who would you prefer to be with at this moment?"**

The essay will be judged on content, grammar, organization, creativity, originality, and compliance with the 250 to 500-word restriction. Complete application must be received or postmarked no later than March 15, 2010. Incomplete application packages will not be considered by the judging panel.

Notification of successful applicants will be made by May 15, 2010. Funds will be distributed by September 15, 2010, upon home office receipt of evidence of attendance or acceptance of admission for the 2010 fall semester at an accredited junior college or university. This may include copies of: official class schedule, letter of acceptance from the admissions office, receipt for deposit/payment of tuition. We cannot accept class schedules printed from school websites unless they clearly include the school name, year and student's name printed from the website page.

Questions? Please e-mail: [scholarship@denverwoodmen.com](mailto:scholarship@denverwoodmen.com) or call: 1-800-777-9777 Ext. 3773 or go to <http://www.denverwoodmen.com/members/education.asp> for information and to download an application.

WOODMEN OF THE WORLD / ASSURED LIFE ASSOCIATION

2010 NATIONAL SCHOLARSHIP PROGRAM APPLICATION

Applicant Information:

Full Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

PLEASE USE PERMANENT ADDRESS

Telephone Number: ( ) \_\_\_\_\_

E-mail: \_\_\_\_\_

Camp/Lodge Information:

FOR HOME OFFICE USE ONLY

Number: \_\_\_\_\_

Name \_\_\_\_\_

Location: \_\_\_\_\_

Certificate Information:

\_\_\_\_\_ Certificate Number

\_\_\_\_\_ Name of Certificate-holder & relationship

Education Information:

I am presently a:

High School Senior: \_\_\_\_\_

College Freshman: \_\_\_\_\_

College Sophomore: \_\_\_\_\_

College Junior: \_\_\_\_\_

College Senior: \_\_\_\_\_

Graduate Student: \_\_\_\_\_

Name of Institution: \_\_\_\_\_ Expected Graduation Date: \_\_\_\_\_

Institution's Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

My current cumulative GPA is: \_\_\_\_\_

**Check List for Requirements to be attached to this application:**

(Check the appropriate items completed/enclosed - Remember: Incomplete applications will not be considered)

Certificate Number completed: \_\_\_\_\_

Certificateholder Name completed: \_\_\_\_\_

High School or College Transcript *Enclosed*: \_\_\_\_\_

or: Under separate cover from school: \_\_\_\_\_ (Applicant's responsibility to follow-up)

List of extracurricular activities, awards and goals: \_\_\_\_\_

Essay (250 - 500 words): \_\_\_\_\_

Photograph (wallet size suitable for publication): \_\_\_\_\_

\_\_\_\_\_ Date

\_\_\_\_\_ Signature of Applicant