REPORT OF CAMP/LODGE OFFICERS FOR 2010 CALENDAR YEAR

Woodmen of the World/
Assured Life Association
8000 E Maplewood Ave., Suite 105
Greenwood Village, CO 80111

From: _____ _____ _____
Name of Camp/Lodge **Camp/Lodge No.** **Location of Camp/Lodge**

Please note that the Society MUST have an Electronic Contact or E-Contact for the Camp/Lodge. This E-Contact may be a current officer, but the individual must have internet and email capabilities and willing to download reports or newsletters sent electronically or complete reports online on behalf of the Camp/Lodge.

(Please type or print legibly and complete all information)

Electronic Contact (E-Contact) _____ **Email Address:** _____

Secretary _____ Home Phone: (____) _____

Address _____ Cell Phone: (____) _____

City _____ State _____ Zip _____

E-mail Address _____

Consul Commander/President _____ Home Phone: (____) _____

Address _____ Cell Phone: (____) _____

City _____ State _____ Zip _____

E-mail Address _____

Adviser Lieutenant/Vice President _____ Home Phone: (____) _____

Address _____ Cell Phone: (____) _____

City _____ State _____ Zip _____

E-mail Address _____

Banker/Treasurer _____ Home Phone: (____) _____

Address _____ Cell Phone: (____) _____

City _____ State _____ zip _____

E-mail Address _____

Newsletter Editor _____ Home Phone: (____) _____

Address _____ Cell Phone: (____) _____

City _____ State _____ zip _____

E-mail Address _____